



Spokane Public Schools
excellence for everyone

DATE: October 2020

BID NO.: 2-2021

SECTION I

TELEPHONE NO.: 509 / 354-7127

BUYER: PAM TATOSKY

INVITATION TO BID ON:

NUTRITION SERVICES EQUIPMENT

BIDS ACCEPTED UNTIL:

2:00:00 p.m., PDT, Tuesday, October 13, 2020

PRICES F.O.B.:

Delivery location will be as specified on each purchase order initiated as district needs arise.

STANDARD TERMS AND CONDITIONS

BID COMPLETION: Bids must be completed insofar as possible on the enclosed bid document and must include an original signature by an authorized representative. Please complete bid, sign bid document, seal in an envelope (identify bid number and due date on lower left hand corner of the envelope) and return to **Spokane Public Schools, Purchasing Department, 2815 East Garland Avenue, Spokane, WA 99207-5899**. Bids received at a location other than the Purchasing Department will not be accepted. (Note: Faxed copies of bids cannot be accepted unless otherwise indicated in the attached specifications.) Bids will be opened at the time and date designated above.

BID QUOTATION: Unless otherwise specified, all prices shall be for new products F.O.B. destination. Unless bid is designated “**all or none**”, bidder may bid on any or all items. **Tie-ins** will be considered where advantageous. Prices quoted shall include all handling and packaging costs. Prices quoted for equipment shall include cost in instruction and service manuals where appropriate. Those submitting bids do so entirely at their own expense. There is no expressed or implied obligation by the District to reimburse any firm or individual for any costs incurred in preparing or submitting bids.

ALTERNATES: The District often uses manufacturer’s brands of model designations as a specification standard. In some cases, special brands are designated for compatibility with existing facilities or equipment; these items will be designated with “**Do Not Substitute**” and only the brand(s) listed will be considered. Brands of equal specification, quality, performance, and use will be considered on an “**or equal**” basis. Offerings of alternate quality or features may, at District’s sole discretion, be considered on an “**alternate**” basis. All “**or equal**” bids or “**alternate**” bids must include complete description and/or descriptive literature with bid document.

BID CHANGES OR WITHDRAWAL: All changes and erasures must be made before bid opening time and initialed. Bidder may not withdraw their bid after the bid opening time or prior to the award of contract(s). No alteration in any of the terms, conditions, delivery, quality, quantities or specifications of this solicitation will be considered without prior written consent of the District Purchasing Director.

ADDENDA TO THE BID: All official clarifications or interpretations of the bid documents will be by written addenda. Clarification given in any other form will be informal and unofficial.

DELIVERY: Required delivery dates are shown herein. Deliveries must be properly identified with packing list(s) or label(s) designating appropriate purchase order number(s). All products are subject to inspection and acceptance by District personnel before final payment. At sole discretion of the District, **partial payments** may be made for partial deliveries.

ACCEPTANCE/REJECTION: The District reserves the right to accept or reject bids on each item separately or as a whole, to reject any or all bids, to waive informalities, and to contract in the best interests of the District. Successful bidder shall enter into contract with the District within **ten** days from the date of purchase authorization from the District Board of Directors.

SAMPLES: In some cases samples will be requested to be furnished by bidder at no charge to the District to determine acceptability of an item. All samples with a value in excess of thirty dollars (\$30.00) will either be returned or purchased by the District. Bidder will be responsible for picking up such samples or arranging for their return.

TAXES: The District is not exempt from retail sales tax unless items ordered are food products purchased for human consumption.

STATEMENT OF NON-DISCRIMINATION: Spokane Public Schools complies with all federal and state laws and regulations and does not discriminate on the basis of race, color, religion, national origin, sex, age, disability, sexual orientation including gender identity, creed, Vietnam-era veteran or disabled veteran status. This holds true for all students who are interested in participating in educational programs and/or extracurricular school activities. Inquiries regarding compliance and/or grievance procedures may be directed to the school district's Title IX officer and/or Section 504/ADA coordinator. Title IX Officer, Linda McDermott, (509) 354-7318 * Section 504 Compliance Officer, Gwen Harris, (509) 354-7254 * ADA Officer, Linda McDermott, (509) 354-7218 * Affirmative Action Officer, Mary Templeton (509) 354-5961 * 200 N. Bernard Street, Spokane, WA 99201-0201.

EQUAL EMPLOYMENT: Unless exempted by rules of the Secretary of Labor issued in appropriate sections of Executive Order 11246, as amended by 11375, the bidder agrees to supply the District a completed "Equal Employment Opportunity Compliance Certificate" if such is requested.

ACCOMMODATIONS FOR THE DISABLED: Individuals with disabilities who may need an accommodation to participate in a public bid opening meeting should contact the Director of Facilities Services and Maintenance office no later than three (3) days before the scheduled meeting to request an accommodation.

MINORITY OWNED AND WOMEN OWNED BUSINESS ENTERPRISES: The District encourages the participation of Minority Owned and Women Owned Business Enterprises in this Invitation to Bid.

EMPLOYMENT PROHIBITION: In accordance with Title 28A RCW the contractor shall prohibit any employee of contractor from working at a public school who has contact with children at the public school during the course of his or her employment and who has pled guilty to or been convicted of any felony crime involving the physical neglect of a child under Chapter 9A.42 RCW, the physical injury or death of a child under Chapter 9A.32 or 9A.36 RCW (except motor vehicle violations under Chapter 46.61 RCW), sexual exploitation of a child under Chapter 9A.44 RCW where a minor is the victim, promoting prostitution of a minor under Chapter 9A.88 RCW, the sale or purchase of a minor child under RCW 9A.64.030, or violation of similar laws of another jurisdiction. Any failure by contractor to comply with this section shall be grounds for the District's immediate termination of the contract.

TOBACCO/DRUG/WEAPON PROHIBITION: District property is a tobacco free, drug free, and weapon free environment. Contractor personnel shall conform to this policy at all times while on District premises.

RECYCLED PRODUCTS: The District encourages bidders to offer recycled products whenever they meet bid specifications and performance expectations. If recycled products are bid, they should be identified as such and indicate the percentage of post-consumer waste that the product contains.

SAVE HARMLESS: Bidder agrees to protect and save harmless the District against all claims, suits, or proceedings for patent, trademark, copyright, or franchise infringements.

AWARDS: Successful bidders will be notified by the District via mail following purchase approval by the District Board of Directors.

QUESTIONS: Questions regarding bids should be directed to the Purchasing Department, (509) 354-7127.

NUTRITION SERVICES EQUIPMENT
ADDITIONAL TERMS AND CONDITIONS

NOTE: All bidders must read and understand this Invitation to Bid in its entirety. There may be special instructions either in the terms and conditions or as an integral part of the bid document that will impact the bidder's ability to perform.

1. **SCOPE:** This bid is intended to establish pricing for the items listed on the Bid Document so purchases can be made throughout the year without having to go out for competitive pricing; **this will be especially critical after the final equipment budget is determined at the end of the 2020-2021 school year. This bid will serve as a pricing guideline only and should not be construed as a firm order commitment by the district, either explicit or implied.** No installation of equipment will be required. This bid is for equipment pricing only. Any installation that may be required by the vendor at delivery will be negotiated at the time of purchase. Historically, the district has spent approximately \$250,000 annually on a variety of items from this bid.
2. **FOB SPOKANE SCHOOL SITES:** Any and all deliveries will be made to miscellaneous district sites, Spokane, WA. All invoices for products awarded as a result of this bid shall be delivered to the accounting department, 200 North Bernard, Spokane, WA 99201. Payment terms are net 30. The 30 days begin upon receipt of the goods or a properly completed invoice, whichever is later. Bid prices shall include all costs associated with delivery and offloading. At district discretion, all equipment shall be uncrated and dunnage removed from the district site.
3. **CONTRACT DEFAULT:** Your bid is subject to all terms and conditions as herein established in this bid request form and will include price, quality and delivery. Failure to provide items bid in accordance to the bid terms and conditions will constitute contract default, and, after due written notification, allows the Purchasing Department to declare the contract void and to purchase the merchandise on the open market. Any additional costs in procuring and distributing replacement product will be charged to the awarded bidder in default.
4. **AWARDS:** Each line item will be awarded separately.

5. **EVALUATION OF BIDS:** The bid will be awarded to the lowest responsible bidder for each item. The lowest responsible bid will be based on an evaluation of the equipment, its price, its ability to meet the technical specifications, delivery timelines and evaluation criteria shown hereafter, together with a consideration of those elements contained in RCW 43.19.1911. Such determination will, of necessity, require judgmental evaluations by district representatives. Other industry and design specialists may be used in the evaluation process at the discretion of Spokane School Public Schools. The decision resulting from the evaluation process as to which equipment best meets the needs of various programs remains the sole responsibility of the district and is final.

Evaluation Criteria

- . Ability to meet specifications
 - . Reference checks
 - . Ability to deliver product in a timely manner
 - . Service history
 - . Ability to provide parts locally and ensure continuous operation of equipment
6. **DAMAGE TO PROPERTY:** Each party shall be responsible to the other for damage caused by one party to the property owned by the other party. Each party shall be responsible to replace the damaged property to the satisfaction of the party who owned the property. Each party shall be responsible to protect buildings and grounds from damage and shall be responsible for cleaning up property used by that party.
7. **ASSIGNMENT/BINDING EFFECT:** Performance of any or all aspects of this Bid may not be assigned without written authorization by Spokane Public Schools.
8. **WAIVER OF BREACH/DEFAULT:** No waiver of any breach of any term of this Bid shall be construed, nor shall be, a waiver of any other breach of this Bid. No waiver shall be binding unless it is in writing and signed by the party waiving the breach.
9. **SEVERABILITY:** If any provision of this Bid is determined to be invalid or ultra vires under any applicable statute or rule of law, it is to that extent to be deemed omitted and the balance of the Bid shall remain enforceable.
10. **MANDATORY DISPUTE RESOLUTION PROCEDURE:** In the event that a dispute shall arise regarding the terms, conditions, or breach of this Bid, the parties shall, as a condition precedent to taking any action and as a condition precedent to seeking arbitration, mediate the dispute using the services of a mutually agreed upon independent mediator. Each party shall split the expenses of the mediator and the facility for the mediation. Each party shall otherwise pay its own expenses.

11. ATTORNEYS' FEES AND COSTS: In the event legal action becomes necessary to enforce or interpret the terms of this Bid, the parties shall be required to mediate their dispute(s) prior to legal action being commenced. After mediation has occurred, the prevailing party in any legal action shall be entitled to recover reasonable attorneys' fees and costs incurred in such action, as determined by the court. In the event of any appeals from such actions, the prevailing party shall be entitled to recover its reasonable attorneys' fees and costs incurred in such appeals and determined by the court(s). The term "costs" shall include, in addition to statutory costs and disbursements, all costs associated with discovery depositions, expert witness fees, and out-of-pocket costs incurred by the prevailing party in the prosecution or defense of the action. For the purpose of this paragraph, the term "action" shall be deemed to include any proceeding commenced in the bankruptcy courts of the United States.
12. GOVERNING LAW/VENUE: The terms of this Bid shall be governed by the laws of the State of Washington. In the event that legal action is commenced to resolve a dispute arising out of this Bid, the venue of such action shall be in Spokane County, Washington.
13. AUTHORITY TO SIGN AND OBLIGATE: The undersigned represent and warrant that they are authorized to enter into this Bid on behalf of the parties.
14. PRICING: **The district reserves the right to purchase items from this bid through August 31, 2021 unless otherwise stated on vendor's bid submission. Prices offered shall be firm through this extended period.** If a minimum quantity is required for prices to remain firm through August 31, 2021, bidder shall stipulate minimum quantity on their bid submission. Furthermore, the district reserves the right to adjust quantities as it may be in the best interest of the district.
15. AUTHORIZED DEALER: Respondent must be an authorized factory dealer, have service experience with the offered equipment, and be able to provide factory authorized service at the various sites within the district. In order to expedite authorized warranty repair, each bidding vendor must provide the company name, contact person, address, phone number and email address of their local repair facility and **must be within a 50-mile radius of 200 North Bernard St., Spokane, WA 99201.**
16. TAXES: Bid prices shall not include taxes.
17. MANUFACTURER'S PRICING DECREASES: Any decrease in price by a manufacturer shall be passed through in total, dollar for dollar, on the effective date of such decrease. The district also reserves the right to purchase from another vendor who is offering a lower price or to give the successful bidder the option to match the lower price. In the event that offered prices are based on established state or national competitive agreements where volumes dictate pricing, the intent of these agreements will be honored for subsequent orders. Furthermore, the district reserves the right to adjust quantities at any time during the contract period.
18. WARRANTIES: See Section III for required product warranties; bidders will supply the warranty terms for each individual unit of equipment. Each component must have a decal clearly showing who to call for warranty service and the date the warranty expires.

19. MANUALS: All manuals that will be supplied as part of this bid will be listed for each unit and included with the equipment at time of delivery. The district will require two (2) complete service manuals in hard copy and one electronic version (CD or thumb drive) per order as well as two (2) operator manuals or instructions per each item, or in the case of the ovens, per each stack, and must be included in the bid price.
20. NEW EQUIPMENT ONLY: All equipment offered is to be new and current model equipment; used, reconditioned, or floor demonstration models will not be considered.
21. SAFETY REQUIREMENTS: All items furnished under this bid, where applicable, must comply with all OSHA, WISHA, UL Approval and any other safety requirements imposed by the District, State or Federal agency. Bidder further agrees to indemnify and hold harmless the District from all damages assessed against the District as a result of Bidder's failure to comply with the acts and the standards issued there under and for the failure of the items furnished under this order to so comply.
22. REFERENCES: If requested by the district, bidder shall furnish three or more local references of like scope, each with a contact name and phone number.
23. COMPLETENESS OF SYSTEMS: It is the vendor's responsibility to supply necessary and usual components, cabling, and operating manuals (when available) for all hardware and operating software offered, and these costs will be included in the bid price. This excludes power outlets, extension cords, or other items not generally included as part of the system components. Any apparatus, appliance, equipment, material or work not shown in the specifications or any incidental accessories necessary to make the work complete and perfect in all respects and ready for operation, even if not particularly specified, shall be furnished by the bidder without additional expense to the District.
24. ALTERNATIVE COOPERATIVE AGREEMENTS: State or other member association contracts, where applicable and in compliance with RCW 39.34, will be considered as a bid for award purposes. Spokane Public Schools is a party to an interlocal cooperative purchasing agreement with, among others, Washington State, King County Directors Association (KCDA) and US Communities.
25. INTERLOCAL AGREEMENTS WITH OTHER PUBLIC AGENCIES. Spokane Public Schools has entered into Interlocal Purchase Agreements with other governmental agencies pursuant to RCW 39.34. By initialing inquiry in Section IV (see Attachment II); vendor agrees to sell additional items at the bid price, terms and conditions to other governmental agencies (declining this term will not preclude your firm from award). Spokane Public Schools accepts no responsibility for the payment of the purchase price by other governmental agencies.
26. BYRD ANTI-LOBBYING AMENDMENT: In accordance with federal regulations, contractor must submit certification that it will not and has not used federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any federal contract, grant or any other award covered by this amendment. Each must also disclose any lobbying with non-federal funds that takes place in connection with obtaining any federal award. (See Attachment I)

NUTRITION SERVICES EQUIPMENT
EQUIPMENT SPECIFICATIONS

Firm Name: _____

EXACT SPECIFICATIONS

Specify compliance with ✓ or indicate
deviation (Must be filled in to qualify)

GENERAL: **Heated Cabinet, Pass-Thru**
Delfield GAHPT1-SH
Or approved equal.

- Spec Line Heated Cabinet, Pass-Thru, single-section
- Stainless steel exterior & interior
- Standard depth cabinet
- Wide half-height doors
- Exterior digital thermometer
- Extra chrome shelves (eight) for warmer
- Door hinging: standard on right
- Control side door hinging: standard on right
- Rear door hinging: standard on right
- 3-year parts/labor warranty
- 208-240v/60/1-ph
- 10' Cord and plug attached

ALTERNATE:

Heated Cabinet, Pass-Thru
Victory #HS-1D-7-EW-PT-HD
Or approved equal.

- 1-year parts/labor warranty
- Plug configuration 120V/20A/1ph Power (NEMA 5-20P)

NUTRITION SERVICES EQUIPMENT
EQUIPMENT SPECIFICATIONS

Firm Name: _____

EXACT SPECIFICATIONS

Specify compliance with ✓ or indicate
deviation (Must be filled in to qualify)

GENERAL: **Cook Hold Oven**
FWE Model RH-18HO
Or approved equal.

- Top mounted power unit
- Solid state process controls
- Twelve (12) sets of universal slides
- Slides adjustable on 1.5" centers
- Six (6) chrome plated wire grids
- Anti-microbial latches
- Stainless steel interior and exterior
- Standard controls
- 2-year parts/1-year labor warranty
- 208/60/3-ph, 8000W, 30.0 amps
- Plug configuration 208V/50A/3ph Power (NEMA 15-50P)

ALTERNATE:

Cook Hold Oven
Cres Cor Model CO-151-FUA-12DE
Or approved equal.

NUTRITION SERVICES EQUIPMENT
EQUIPMENT SPECIFICATIONS

Firm Name: _____

EXACT SPECIFICATIONS

Specify compliance with ✓ or indicate deviation (Must be filled in to qualify)

GENERAL: **Refrigerator, Pass-through**
Delfield GARPT1P-S
Or approved equal.

- One-section, accommodates full size sheet pans
- easyTouch Control with remote monitoring capability
- Stainless steel exterior and interior with (4) hinged doors and (3) shelves; rear doors hinging on right, standard control side door hinging standard on right
- Standard depth cabinet
- Wide half-height 20 gauge stainless steel solid doors with Santoprene door gaskets w/2 year warranty
- Digital exterior temperature display w/high-low temp visual alams
- LED lighting
- 5" locking casters (4)
- UL, cUL & NSF listed, Made in America
- 115V/60/1-ph, 10.0 amps, w/cord & plug standard
- 3 year parts/labor warranty
- 5 year compressor warranty

ALTERNATE:

Refrigerator, Pass-through
Victory #ACRS-1D-S1-PT-SD
Or approved equal.

- 3-year service warranty; 5-year compressor
- One-section, self-contained 26.2 cu. ft. capacity

NUTRITION SERVICES EQUIPMENT **EQUIPMENT SPECIFICATIONS**

Firm Name:_____

EXACT SPECIFICATIONS

Specify compliance with ✓ or indicate deviation (Must be filled in to qualify)

**GENERAL: Refrigerator, 2-door Reach-in
Traulsen G20010, True STM2R-25 or
Beverage Air HRP2-1S
Or approved equal.**

- 2-door, solid stainless steel doors
- High-density polyurethane insulation with zero ozone depletion potential, full body insulation
- Positive seal self-closing doors
- Magnetic door gasket(s)
- 120 degree stay-open feature
- Doors open left and right from center
- 3 adjustable shelves per side; anti-rust protection
- Shielded interior incandescent lighting
- ½ hp top mounted compressor
- CFC free, environmentally friendly refrigerant
- 5” diameter plate castors, locks on front set
- UL and NSF listed
- 115/ 60 / 1 phase; 15 amp dedicated outlet
- Cord and plug set included
- 3 year parts & labor warranty; 5 year compressor

- One-section, self-contained w/ Microprocessor control
- Stainless steel front and full height swinging door hinged right
- Stainless steel sides & interior
- 3 epoxy coated shelves (factory installed)
- 6" high casters
- Top mounted compressor
- UL & NSF listed, Energy Star
- 115V/60/1-ph, 9.5 amps, NEMA 5-15P
- 3 year service labor warranty
- 5 year compressor warranty
- GSACC-CK3 Casters, 4 5/8" high, set of 4

NUTRITION SERVICES EQUIPMENT **EQUIPMENT SPECIFICATIONS**

Firm Name:

EXACT SPECIFICATIONS

Specify compliance with ✓ or indicate deviation (Must be filled in to qualify)

GENERAL: **Combi Oven, Electric (2/set)**
Vulcan Model ABC7E-208
Or approved equal.

- Oven/steamer combination (2/set)
- Electric, boiler-free
- Uses direct steam creation w/minimal water & electricity
- Simple 3 knob controls; temp, time & humidity
- Large LED display for temp, time & humidity
- All stainless steel cavity, top and sides
- 4 stainless steel Grab-n-Go Racks
- Spray Hose
- Flashing door light & audible alarm alert when finished
- Door hinged right
- Halogen door light
- 208-240V/60/3, 38.6/44.3 amps, 13.9kW/18.4kW, 3-wire plus ground
- Mechanical diagnostics thru controls or USB
- **Stacking Hardware must be included in pricing**
- Hollow carbon filter system; CB30K system
- Additional Grab'n'Go Rack; ADDRACK-ABC1
- Two-year limited parts and labor warranty (K-12)

Specify compliance with ✓ or indicate deviation (Must be filled in to qualify)

Vulcan Model VC55ED
Or approved equal.

- Electric, double section convection oven (2/set)
- Independently operated removable stainless steel doors
- Double pane windows on doors
- Gentle bake mode selector switch
- On-board diagnostics for easy servicing
- 5 nickel plated Grab-n-Go Racks per section
- 11 rack positions per section
- Stainless steel front, sides, top & legs
- Each section heated w/solid sheath element rated 12 KW
- Porcelain enamel on steel oven interiors
- 208V/60Hz/3 phase
- ½ HP two-speed oven blower motor
- **Stacking Hardware must be included in pricing**
- Stainless steel drip pans (1/section)
- Heavy duty casters with brakes, 4/double unit
- One-year limited parts and labor warranty

NUTRITION SERVICES EQUIPMENT **EQUIPMENT SPECIFICATIONS**

Firm Name: _____

EXACT SPECIFICATIONS

Specify compliance with ✓ or indicate deviation (Must be filled in to qualify)

GENERAL: **Milk Cooler**
Beverage Aire ST49HC-W
Or approved equal.

- Mobile milk cooler, 12 crate, forced air, 34-38°F.
- Dual-sided stainless steel self-latching doors/lids with safety bumper, lockable
- Stainless exterior and interior
- Interior floor drain with plug
- Dial thermometer
- 4” heavy duty castors, 2 w/brakes
- Made in USA
- ½ HP, 115V/60/1-ph, NEMA 5-15P, 9.3 amps
- Refrigeration system uses R290 refrigerant
- 3 year parts & labor warranty
- 5 year compressor warranty

NUTRITION SERVICES EQUIPMENT
EQUIPMENT SPECIFICATIONS

Firm Name: _____

EXACT SPECIFICATIONS

Specify compliance with ✓ or indicate
deviation (Must be filled in to qualify)

GENERAL: **Microwave Oven**
Amana Commercial Products #HDC12A
Or approved equal.

- C-Max microwave oven
- 1200 watts
- Compact
- Stackable
- Stainless steel interior & exterior
- X2 quantity pad
- 11 power levels
- 100 memory settings
- Side hinged door
- 3 year warranty
- 20 amp
- 120V/60/1-ph, NEMA 5-20P

NUTRITION SERVICES EQUIPMENT
EQUIPMENT SPECIFICATIONS

Firm Name: _____

EXACT SPECIFICATIONS

Specify compliance with ✓ or indicate
deviation (Must be filled in to qualify)

GENERAL: **Hot Water Dispenser**
Hatco #AWD-12
Or approved equal.

- Atmospheric hot water dispenser, countertop design
- 12-gallon capacity, automatic fill
- Pushbutton portion control
- Low water cut-off
- Electronic temperature control with digital display
- Stainless steel tank & base
- 208V/60/1-ph, 5kW, NEMA 6-30P

NUTRITION SERVICES EQUIPMENT
EQUIPMENT SPECIFICATIONS

Firm Name: _____

EXACT SPECIFICATIONS

Specify compliance with ✓ or indicate
deviation (Must be filled in to qualify)

GENERAL: **Immersion Blender**
Waring Commercial Quik Stik Plus WSB40
Or approved equal.

- Immersion Blender, 10" fixed stainless steel shaft and blade
- ½ HP, 2-speed, heavy duty motor
- 6-gallon, 24-quart capacity
- 1-year limited warranty
- 120V, 350W, 60Hz, 5-15P plug
- Rubberized comfort grip

NUTRITION SERVICES EQUIPMENT **EQUIPMENT SPECIFICATIONS**

Firm Name: _____

EXACT SPECIFICATIONS

Specify compliance with ✓ or indicate deviation (Must be filled in to qualify)

GENERAL: **Can Opener, Electric**
Edlund Model No. 203/115V
Or approved equal.

- Two speed electric motor
- Spring-loaded mechanism opens even dented cans
- Replaceable knife and gear
- Opens most shapes and sizes
- Durable stainless steel construction
- Made in the USA
- UL listed certification
- 115v/60/1ph
- 1 year limited warranty standard

NUTRITION SERVICES EQUIPMENT
EQUIPMENT SPECIFICATIONS

Firm Name: _____

EXACT SPECIFICATIONS

Specify compliance with ✓ or indicate
deviation (Must be filled in to qualify)

**GENERAL: Kettle, Electric, Countertop
with Drain Cart
Groen Model No. TDB-24
Or approved equal.**

- 24 quart capacity _____
- 2/3 jacket _____
- 304 stainless steel liner _____
- Manual tilt, balanced design _____
- Faucet bracket _____
- Support console on right _____
- Solid one piece welded construction _____
- 208v/60/1ph, 6.3kw, 31.0 amps _____
- 128003 cover, lift-off _____
- 124700 Support stand for TDB or TDBC 20, 24,
40 or 48 quart electric _____
- 174311 Drain cart, with 2 slider feet in front
rests on the stand in the rear, for use with all TS/9
& TS/10 stands _____
- 124781 Drain cart plumbing installation kit
(for drain cart above) _____
- Safety tilt cut off, pressure relief valve, high limit pressure
Switch and low water cut off _____
- All controls contained in gasketed enclosure _____
- ASME shop inspected for operation of 50 psi maximum _____
- UL listed; NSF listed _____

NUTRITION SERVICES EQUIPMENT
EQUIPMENT SPECIFICATIONS

Firm Name: _____

EXACT SPECIFICATIONS

Specify compliance with ✓ or indicate deviation (Must be filled in to qualify)

GENERAL: Serving Counter, Cold Pan
Duke TCM-32PG-N7 as modified below
Or approved equal.

- Thurmaduke Cold Food Unit, bright white (217105) _____
- 32"W X 32"D X 32"H _____
- NSF 7 stainless steel mech cold pan, 8" deep, 28½" X
21¾" liner, 1" drain line & valve, 20ga paint grip steel body
& undershelf _____
- 14 gauge stainless steel top in lieu of standard (TMOD-14) _____
- Hidden top latching mechanism stainless steel _____
- Model ACA-SET4 Casters, 5" diameter gray tire,
polyurethane, swivel, with brakes (in lieu of
standard legs) _____
- 6' cord and plug, specify NEMA #5-15P _____
- 120V/60/1-ph, 60 cycle, 1 ph, 1/5" HP, 2.8 amps
R134A, NEMA #5-15P _____
- Solid tray slide, 66"L, 16 gauge stainless steel,
2 rubbing tracks, on 2 stainless steel fixed brackets
Located on customer side. _____
- Three (3) stainless steel hinged bracket (in lieu of
standard bracket) _____
- Special body height – 32"H to work surface A.F.F. _____
- Special body width – 24 ½"W _____
- #TS550-32" Self-service glass overshelf without lights, adjustable guard on (1) side, ¼" tempered glass guard,
powder coat steel frame, 13"W, 18"H, 31.625"L, powder coat steel ends & ¼" acrylic end guards. Special height
ends (taller height voids NSF) standard 2 guidelines. Special shorter adjustable guard on (1) side, ¼" tempered
glass guard, increase gap below glass for pass through. 8" vertical clearance above countertop in closed position.

SUPPLEMENTAL NUTRITION SERVICES
EQUIPMENT SPECIFICATIONS

Firm Name: _____

EXACT SPECIFICATIONS

Specify compliance with ✓ or indicate deviation (Must be filled in to qualify)

GENERAL: **Serving Counter, Hot Pan**
Duke E302-25PG as modified below
Or approved equal.

- AeroServ Hot Food Unit, bright white (217105) _____
- (2) 12" x 20" stainless steel sealed wells, copper manifold
Drains, (1) brass valve, infinite switch for each well,
Channeled edges, paint grip steel body & undershelf _____
- 14 gauge stainless steel top (in lieu of standard) 32"W _____
- Hidden top latching mechanism, stainless _____
- Model ACA-SET4 Casters, 5" diameter gray tire,
polyurethane, each swivel with brakes (in lieu of
standard legs), cord & plug must be added to hot food
units to meet UL. _____
- 10' cord and plug, specify NEMA #5-15P for hot wells _____
- 10' cord and plug, specify NEMA #5-15P for base outlet,
galvanized J-box, simplex receptacle and stainless
steel cover, mounted inside unit and wired to a single
point connection, NEMA #L14-20P located on
operator's left end _____
- 120V/60/1-ph, 1500 watts, 12.5 amps, NEMA 5-15P _____
- Solid tray slide, 12.25" wide, 16 gauge stainless steel,
2 rubbing tracks, on 2 stainless steel fixed brackets
48" long (in lieu of standard 34")
Located on customer side. _____
- Two (2) stainless steel hinged bracket (in lieu of
standard bracket) _____
- Special body height – 32"H to work surface A.F.F. _____
- #TS550-32" Self-service glass overshelf without lights, adjustable guard on (1) side, ¼" tempered glass guard,
powder coat steel frame, 13"W, 18"H, 31.625"L, powder coat steel ends & ¼" acrylic end guards. Special height
ends (taller height voids NSF standard 2 guidelines. Special shorter adjustable guard on (1) side, ¼" tempered
glass guard, increase gap below glass for pass through. 8" vertical clearance above countertop in closed position.

SUPPLEMENTAL NUTRITION SERVICES
EQUIPMENT SPECIFICATIONS

Firm Name: _____

EXACT SPECIFICATIONS

Specify compliance with ✓ or indicate
deviation (Must be filled in to qualify)

GENERAL: Mobile Enclosed Cabinet

Cambro UPC800110
Or approved equal.

- Ultra Camcart Food Pan Carrier
- Front loading, one-piece double wall poly shell
- Foam insulation
- Holds ½, 1/3, and full size pans
- Molded-in handles
- Nylon latch, air-tight gasket
- Vent cap
- 6” casters, black, NSF
- Include 1 each Camchiller CP1220159, full size,
to maintain chilled foods in transport, cold blue
dishwasher safe, NSF

SUPPLEMENTAL NUTRITION SERVICES
EQUIPMENT SPECIFICATIONS

Firm Name: _____

EXACT SPECIFICATIONS

Specify compliance with ✓ or indicate
deviation (Must be filled in to qualify)

GENERAL: Hot Food Well Unit, Drop-In, Electric
Alto-Shaam Model 200-HWI/D6
Or approved equal.

- Halo Heat® Hot Food Well Unit, drop-in, electric
- 27 5/8"W x 23 3/16"L x 6 3/8"D
- Holds two 12" x 20" x 6" full size pans (not included)
- 2 individual adjustable thermostatic controllers
- Stainless steel interior/exterior construction
- EcoSmart®, cULus, UL EPH ANSI/NSF 4, CE, IPX3
- 120v/50/60/1-ph
- 5' cord NEMA5-15P, located on back of control box

Firm Name: _____

BIDDER'S EXACT SPECIFICATIONS:
Specify compliance or indicate deviation.
(Each line must be filled in to qualify.)

**GENERAL: Electric Dishwasher, 208 Volt 3 Phase
Hobart AM15T Select Tall. Do not substitute.**

- .74 gallons per rack final rinse water _____
- 58 racks per hour – hot water sanitizing _____
- 65 racks per hour – chemical sanitizing _____
- NSF pot and pan listed for 2-, 4-, & 6-minute cycles _____
- Timed wash cycles for 1, 2, 4 or 6 minutes _____
- Solid state, integrated controls with digital status indicators _____
- Right hand controls _____
- Self-draining, high efficiency stainless steel pump and stainless steel impeller _____
- Stainless steel drawn tank, tank shelf, chamber, trim panels, frame and feet _____
- Spring counterbalanced chamber with polyethylene guides _____
- Revolving, interchangeable upper & lower anti-clogging wash arms _____
- Revolving, interchangeable upper & lower rinse arms _____
- Slanted, self-locating, one-piece scrap screen and basket system _____
- Automatic fill _____
- Door actuated start _____
- Vent fan control _____
- External booster activation _____
- Straight through installation _____
- Hot water or chemical sanitation _____
- NAFEM Data Protocol capable _____
- Voltage: 208/60/3 _____

Firm Name: _____

BIDDER'S EXACT SPECIFICATIONS:
Specify compliance or indicate deviation.
(Each line must be filled in to qualify.)

**GENERAL: Electric Booster Heater, 208 Volt 3 Phase
Hatco C17. Do not substitute.**

- Castone lined tank with a 10 year limited warranty _____
- Temperature/pressure relief valve, pressure reducing
valve, two temperature/pressure gauges, high
temperature limit control, pilot indicator light, on/off
switch, and low water cut-off to prevent element
burnout due to low water condition _____
- Slide brackets for mounting under a dishtable _____
- Fiberglass insulation to minimize heat loss _____
- Factory pre-plumbed and pre-wired with calibrated
immersion thermostat and high-temperature limit
switch _____
- Stainless steel front panel _____
- Powder-coated silver-gray hammertone body _____
- Swing-away front panels with low-water cut-off,
control fuses and transformer to allow quick access
to probes and elements for easier serviceability _____
- Electronics in front panel _____
- Voltage: 208/60/3 _____

NUTRITION SERVICES EQUIPMENT
EQUIPMENT SPECIFICATIONS

Firm Name: _____

EXACT SPECIFICATIONS

Specify compliance with ✓ or indicate
deviation (Must be filled in to qualify)

GENERAL: **Disposer**
Hobart # FD4/200+BUILDUP
Or approved equal.

- Basic unit
- 2 HP motor
- Steel housing
- Adjustable flange feet
- FD4/2200-ELE0KT 208-230/460v60/3-ph &
208/415v/50/3-ph
- 1 year parts & labor warranty

NUTRITION SERVICES EQUIPMENT
EQUIPMENT SPECIFICATIONS

Firm Name: _____

EXACT SPECIFICATIONS

Specify compliance with ✓ or indicate
deviation (Must be filled in to qualify)

GENERAL: **Countertop Blender**
VITAMIX XL Variable Speed
Or approved equal.

- 192 ounce capacity
- 4.2 peak output HP motor allows heavy blending
- Pulse function and variable speed control
- Low profile with removable lid plug
- Includes Vitamix XL with accelerator tool and 2 Containers (64 oz. and 192 oz.) with complete blade assembly and lid.
- 120v / 50/60 Hz / 15 amps
- 1 year labor warranty
- 3 year motor/base warranty

BID DOCUMENT
NUTRITION SERVICES EQUIPMENT

Firm Name: _____

Note: See Terms and Conditions and Specifications before bidding prices. **All pricing is to include delivery and offloading as well as operator and service manuals as stipulated in Section II, Paragraph 19.**

Note: The following document is for establishing equipment prices for the period immediately following award through August 31, 2019. Purchases will only be made on an as needed basis for this period.

<u>ITEM NO.</u>	<u>QTY</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
1.	1 ea	Heated Cabinet, Pass-Thru Delfield GAHPT1-SH. <u>Or approved equal.</u> (See Section III, Page 1)	\$ _____ Make & Model _____ Warranty _____ Delivery lead time needed _____	\$ _____
1 Alternate	1 ea	Heated Cabinet, Pass-Thru Victory #HS-1D-7-EW-PT-HD. <u>Or approved equal.</u> (See Section III, Page 1)	\$ _____ Make & Model _____ Warranty _____ Delivery lead time needed _____	\$ _____
2.	1 ea	Hot Box, Mobile FEW TST-16. <u>Or approved equal.</u> (See Section III, Page 2)	\$ _____ Make & Model _____ Warranty _____ Delivery lead time needed _____	\$ _____
2 Alternate	1 ea	Hot Box, Mobile CresCor #H-138-1834C. <u>Or approved equal.</u> (See Section III, Page 2)	\$ _____ Make & Model _____ Warranty _____ Delivery lead time needed _____	\$ _____
3.	1 ea	Cook Hold Oven FWE Model RH-18HO <u>Or approved equal.</u> (See Section III, Page 3)	\$ _____ Make & Model _____ Warranty _____ Delivery lead time needed _____	\$ _____

SECTION IV
Bid 2-2021
Page 2

Firm Name: _____

3 Alternate	1 ea	Cook Hold Oven <u>Cres Cor Model No. CO-151-FUA-12DE</u> <u>Or approved equal.</u> (See Section III, Page 3)	\$ _____	\$ _____	Make & Model _____	Warranty _____	Delivery lead time needed _____
4.	1 ea	Refrigerator, Reach-In Traulsen #G10010. <u>Or approved equal.</u> (See Section III, Page 4)	\$ _____	\$ _____	Make & Model _____	Warranty _____	Delivery lead time needed _____
5.	1 ea	Refrigerator, Pass-through Delfield GARPT1P-S <u>Or approved equal.</u> (See Section III, Page 5)	\$ _____	\$ _____	Make & Model _____	Warranty _____	Delivery lead time needed _____
5 Alternate	1 ea	Refrigerator, Pass-through Victory #ACRS-1D-S1-PT-SD <u>Or approved equal.</u> (See Section III, Page 5)	\$ _____	\$ _____	Make & Model _____	Warranty _____	Delivery lead time needed _____
6.	1 ea	Refrigerator, 2-door, Reach-In True STM2R-25, Traulsen #G20010, Or Beverage Air HRP2-1S <u>Or approved equal.</u> (See Section III, Page 6)	\$ _____	\$ _____	Make & Model _____	Warranty _____	Delivery lead time needed _____
7.	1 ea	Freezer, Reach-In Traulsen #G12010. <u>Or approved equal.</u> (See Section III, Page 7)	\$ _____	\$ _____	Make & Model _____	Warranty _____	Delivery lead time needed _____
8.	1 ea	Freezer, Reach-In Traulsen #G22010. <u>Or approved equal.</u> (See Section III, Page 8)	\$ _____	\$ _____	Make & Model _____	Warranty _____	Delivery lead time needed _____

SECTION IV
Bid 2-2021
Page 3

Firm Name: _____

- | | | | | | |
|-----|-------|---|----------|----------|---|
| 9. | 1 set | 2 Combitherm Ovens, Electric
Electrical 208-240 volt, three phase
<u>Vulcan ABC7E-208</u>
(with stack kit, extra rack & carbon
filter system) <u>Or approved equal.</u>
(See Section III, Page 9) | \$ _____ | \$ _____ | Make & Model _____
Warranty _____
Delivery lead time needed _____ |
| 10. | 1 set | 2 Convection Ovens, Electric
Electrical 208V/60Hz/3 phase
<u>Vulcan VC55ED</u>
(with stack kit, stainless steel
Drip pans and 4 HD casters)
<u>Or approved equal.</u>
(See Section III, Page 10) | \$ _____ | \$ _____ | Make & Model _____
Warranty _____
Delivery lead time needed _____ |
| 11. | 1 ea | Food Mixer
<u>Hobart #HL400-1STD</u>
<u>Or approved equal.</u>
(See Section III, Page 11) | \$ _____ | \$ _____ | Make & Model _____
Warranty _____
Delivery lead time needed _____ |
| 12. | 1 ea | Food Mixer
Hobarb #HL200-1STD.
<u>Or approved equal.</u>
(See Section III, Page 12) | \$ _____ | \$ _____ | Make & Model _____
Warranty _____
Delivery lead time needed _____ |
| 13. | 1 ea | Milk Cooler, 12 crate
Beverage Aire ST49HC-W
<u>Or approved equal.</u>
(See Section III, Page 13) | \$ _____ | \$ _____ | Make & Model _____
Warranty _____
Delivery lead time needed _____ |
| | 1 ea | Cow Spots Base Kit
807-836C | \$ _____ | \$ _____ | |
| | 1 ea | Cow Spots Supplemental Kit
807-837C | \$ _____ | \$ _____ | |

SECTION IV
Bid 2-2021
Page 4

Firm Name: _____

- | | | | | | |
|-----|------|---|----------|----------|---|
| 14. | 1 ea | Microwave Oven
Amana Commercial #HDC12A.
<u>Or approved equal.</u>
(See Section III, Page 14) | \$ _____ | \$ _____ | Make & Model _____
Warranty _____
Delivery lead time needed _____ |
| 15. | 1 ea | Hot Water Dispenser
Hatco #AWD-12.
<u>Or approved equal.</u>
(See Section III, Page 15) | \$ _____ | \$ _____ | Make & Model _____
Warranty _____
Delivery lead time needed _____ |
| 16. | 1 ea | Immersion Blender
Waring Commercial Quik Stik Plus
<u>Model WSB40</u>
<u>Or approved equal.</u>
(See Section III, Page 16) | \$ _____ | \$ _____ | Make & Model _____
Warranty _____
Delivery lead time needed _____ |
| 17. | 1 ea | Food Processor
<u>Robot Coupe R301 ULTRA</u>
<u>Or approved equal.</u>
(See Section III, Page 17) | \$ _____ | \$ _____ | Make & Model _____
Warranty _____
Delivery lead time needed _____ |
| 18. | 1 ea | Can Opener, Electric
<u>Edlund Model No. 203/115V</u>
<u>Or approved equal.</u>
(See Section III, Page 18) | \$ _____ | \$ _____ | Make & Model _____
Warranty _____
Delivery lead time needed _____ |
| 19. | 1 ea | Kettle, Electric, Countertop
with Drain Cart
<u>Groen Model No. TDB-24</u>
<u>Or approved equal.</u>
(See Section III, Page 19) | \$ _____ | \$ _____ | Make & Model _____
Warranty _____
Delivery lead time needed _____ |

Firm Name: _____

- | | | | | | |
|-----|------|--|-----------------------|----------|---|
| 20. | 1 ea | Serving Counter, Cold Pan
<u>Duke TCM-32PG-N7 (as modified)</u>

<u>Or approved equal.</u>
(See Section III, Page 20) | \$ _____ | \$ _____ | Make & Model _____
Warranty _____
Delivery lead time needed _____ |
| 21. | 1 ea | Serving Counter, Hot Pan
<u>Duke E302-25PG (as modified)</u>

<u>Or approved equal.</u>
(See Section III, Page 21) | \$ _____ | \$ _____ | Make & Model _____
Warranty _____
Delivery lead time needed _____ |
| 22. | 1 ea | Mobile Enclosed Cabinet
<u>Cambro UPC800110.</u>
<u>Camchiller CP1220159.</u>

<u>Or approved equal.</u>
(See Section III, Page 22) | \$ _____ | \$ _____ | Make & Model _____
Warranty _____
Delivery lead time needed _____ |
| | | | Total for unit | \$ _____ | |
| 23. | 1 ea | Hot Food Well Unit, Drop-in, Electric
<u>Alto-Shaam Model 200-HWI/D6</u>

<u>Or approved equal.</u>
(See Section III, Page 23) | \$ _____ | \$ _____ | Make & Model _____
Warranty _____
Delivery lead time needed _____ |
| 24. | 1 ea | Electric Dishwasher, 208 Volt 3 Phase
Hobart AM15T Select Tall.
<u>Or approved equal.</u>
(See Section III, Page 24) | \$ _____ | \$ _____ | Make & Model _____
Warranty _____
Delivery lead time needed _____ |
| 25. | 1 ea | Electric Booster Heaters, 208 V, 3 Ph
Hatco C17.
<u>Or approved equal.</u>
(See Section III, Page 25) | \$ _____ | \$ _____ | Make & Model _____
Warranty _____
Delivery lead time needed _____ |

Firm Name:_____

26. 1 ea **Disposer**
Hobart # FD4/200+BUILDUP
Or approved equal.
(See Section III, Page 26)

\$_____ \$_____
Make & Model_____
Warranty_____
Delivery lead time needed _____

27. 1 ea **Countertop Blender**
VITAMIX XL Variable Speed
Or approved equal.
(See Section III, Page 27)

\$_____ \$_____
Make & Model_____
Warranty_____
Delivery lead time needed _____

***Complete Attachment I (Certification regarding Equal Employment Affirmation, Debarment, Suspension, Ineligibility and Voluntary Exclusion Statement and Anti-Lobbying Declaration) and submit with bid response_____ (Initial)

Local repair service information for each manufacturer is attached.
**(“Local” in this case refers to facilities within a 50-mile radius
of 200 North Bernard Street, Spokane, WA 99201.)**

Yes _____ No _____

It is understood that the district reserves the right to accept or reject bids on each item separately or as a whole, to reject any or all bids, to waive informalities and to contract in the best interest of the district.

(Initial)

Items listed on this bid are available to other Public Entities who have entered into an Interlocal Agreement with Spokane Public Schools with the same pricing, term and conditions of this bid. Yes _____No_____(Initial)
(A “no” answer to this request will not disqualify your firm; this is an optional consent.)

Firm Name:_____

Bids are subject to all requirements furnished with this bid document. By signing bid, vendor affirms having read the terms and conditions and specifications and agrees thereto and warrants that bids supplied herein conform to specifications herein, except if otherwise stated in a special condition by Spokane Public Schools.

Receipt of Addenda numbered _____ is hereby acknowledged.
(Fill in number of each addenda received)

The undersigned represents that the price quoted/bid are neither directly nor indirectly the result of any agreement with any other vendor.



Spokane Public Schools
excellence for everyone

RETURN BID TO:
Purchasing Office
2815 East Garland Ave.
Spokane, WA 99207

FIRM NAME:_____

ADDRESS: _____

PHONE NO. _____ FAX NO. _____

BY (Please Print): _____

TITLE: _____

EMAIL: _____

SIGNATURE: _____

(Please return this fully executed page. Failure to do so may disqualify your firm)

PART I: STATEMENT REGARDING EQUAL EMPLOYMENT OPPORTUNITY

We hereby certify that we have made a conscientious effort to comply with federal, state and local equal employment opportunity requirements in bidding this project and we will make the same efforts in fulfilling the requirements if awarded the Contract.

We further designate the following as the person who has been charged with the responsibility for securing compliance with and reporting progress on affirmative efforts.

Name: _____

Title: _____ Phone Number: _____

PART II: CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION

In submitting the proposal to do the work as outlined in the Contract Specifications, we hereby certify that we have not been suspended or in any way are excluded from Federal procurement actions by any Federal agency. We fully understand that, if information contrary to this certification subsequently becomes available, such evidence may be grounds for non-award or nullification of the Contract.

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, Participant's responsibilities.

Signed: _____ Date: _____

Title: _____ Firm: _____

Address: _____

City State & Zip: _____

PART III: BYRD ANTI-LOBBYING AMENDMENT CERTIFICATION

In accordance with federal regulations, contractor must submit certification that it will not and has not used federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any federal contract, grant or any other award covered by this amendment. Each must also disclose any lobbying with non-federal funds that takes place in connection with obtaining any federal award.

By signature below, our firm certifies that it is in full compliance of the Byrd Anti-Lobbying Amendment and further certifies that they do not contract with other firms or individuals who are in violation of this Amendment.

Signed: _____

Printed Name: _____ Title: _____

Firm: _____

THIS FORM MUST BE COMPLETED AND SUBMITTED WITH BID DOCUMENTS

DISTRICTS WITH INTERLOCAL AGREEMENTS

Almira School District	Kiona-Benton City School District	Reardan-Edwall School District
Asotin-Anatone School District	Lamont School District	Riverside School District
Central Valley School District	Liberty School District	Rosalia School District
Cheney School District	Lind School District	Royal School District
Chewelah School District	Longview School District	Selkirk School District
Clarkston School District	Loon Lake School District	Soap Lake School District
Colfax School District	Mary Walker School District	South Kitsap School District
College Place School District	Mead School District	Spokane International Academy
Colville School District	Medical Lake School District	Sprague School District
Creston School District	Methow Valley School District	Stanfield School District, Oregon
Culdesac Joint School District, Idaho	Nespelem School District	Summit Valley School District
Cusick School District	Newport School District	Sumner School District
Davenport School District	Nine Mile Falls School District	Tekoa School District
Deer Park School District	North Franklin School District	Umatilla School District, Oregon
East Valley School District	Northport School District	Valley School District
Ephrata School District	Northshore School District	Vancouver School District
Everett School District	Oakesdale School District	Wahluke School District
Evergreen School District	Odessa School District	Waitsburg School District
Finley School District	Orient School District	Walla Walla School District
Freeman School District	Othello School District	Warden School District
Garfield School District	Palouse School District	Washougal School District
Grandview School District	Pasco School District	Wellpinit School District
Harrington School District	Pateros School District	West Valley School District
Keller School District	Prescott School District	Wilbur School District
Kelso School District	PRIDE Prep Charter School	Wilson Creek School District
Kettle Falls School District	Pullman School District	